

# **AGENDA STATE CONSERVATION COMMISSION**

**MARCH 5, 2003 AT 9:00 A.M.  
UNIVERSITY OF NEVADA, RENO  
FLEISHMANN AGRICULTURE BUILDING  
ROOM 214  
RENO, NV 89557**

**Notice is hereby given that the Nevada State Conservation Commission will hold a public meeting on March 5, 2003, commencing at 9:00 a.m. The meeting will be held at the University of Nevada, Reno at the Fleishmann Agriculture Building in Room 214.**

The State Conservation Commission will consider and act on the following on March 5, 2003.

- I. CALL TO ORDER**  
Introductions
- II. REVIEW, AMENDMENT AND APPROVAL OF MINUTES \*ACTION**  
Approval of minutes from October 28, 2003 and October 29, 2003
- III. PUBLIC COMMENTS**  
Three-minute time limit per person, limited to items not on the agenda
- IV. CORRESPONDENCE AND ANNOUNCEMENTS – (Kelly McGowan)**
- V. CONSERVATION DISTRICT COMMENTS**
- VI. REPORTS TO THE COMMISSION (please limit to 5 minutes)**
  - A. Division of Conservation Districts – (Kelly McGowan)
  - B. Department of Conservation and Natural Resources – (Michael Turnipseed)

- C. Department of Agriculture – (Don Henderson)
- D. University of Nevada, Reno – (Dr. David Thawley)
- E. Natural Resources Conservation Service & Resource Conservation & Development – (Nick Pearson)
- F. Farm Service Agency – (Roger Van Valkenburg)
- G. Nevada Association of Conservation Districts – (Chris Freeman)

## **VII. OLD BUSINESS**

- A. Discussion with the U.S. Forest Service and the Bureau of Land Management concerning the status of fuel loads and their future management – Commissioner Settlemeyer **\*ACTION\***
- B. Discussion with the Nevada Division of Wildlife concerning compensation for wildlife grazing on private lands, especially during drought years – Commissioner Whipple **\*ACTION\***
- C. Discuss Richard Mieldazis' retirement from the State Conservation Commission effective December 31, 2002 and discuss possible award for service and time – McGowan **\*ACTION\***

## **VIII. NEW BUSINESS**

- A. Discuss the Clark County District Attorneys' opinion on Districts' ability to appoint associate members to the District Board of supervisors – Commissioner Laws **\*ACTION\***
- B. Discuss Assembly and Senate bills that may be of interest to the Districts as well as the budget for the Division of Conservation Districts – Administrator Wilcox **\*ACTION\***
- C. Possible selection of a new Chairman – Commissioner Settlemeyer **\*ACTION\***

## **IX. COMMISSIONER ITEMS – Commissioners Comments and Report**

Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements and discussions of items proposed for action at future meetings.

## **X. STAFF ITEMS – Division Staff Comments**

Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements and discussions of items proposed for action at future meetings.

## **XI. ADJOURN – \*ACTION\***

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Kelly McGowan by writing to his attention at the Division of Conservation Districts, 333 West Nye Lane, Room 126, Carson City, NV 89706-0857 or by calling (775) 687-6977 no later than five (5) working days prior to the scheduled meetings.

Note: **\*ACTION\*** Denotes items on which the Commission may take action. Action may occur on the topic or during the general Committee discussion.

**AGENDAS ARE POSTED AT THE FOLLOWING LOCATIONS:**

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, 123 W. NYE LANE, CARSON CITY, NV 89706

NEVADA DIVISION OF CONSERVATION DISTRICTS, 333 W. NYE LANE, CARSON CITY, NV 89706

LEGISLATIVE COUNSEL BUREAU, 401 S. CARSON ST., CARSON CITY, NV 89710

STATE LIBRARY AND ARCHIVES, 100 STEWART ST., CARSON CITY, NV 89710

NRCS RENO STATE OFFICE, 5301 LONGLEY LANE, BLDG. F, STE. 201, RENO, NV 89511

UNIVERSITY OF NEVADA, RENO, FLEISHMANN AGRICULTURE BLDG, ROOM 214, RENO, NV 89557